



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

#11
P. Ullman
10/29/02

IN RE APPLICATION OF : Jerzy Perkitny
FOR : COIN SEPARATOR AND SORTER
ASSEMBLY

SERIAL NO. : 09/780,826

FILED : February 9, 2001

EXAMINER : Jeffrey A. Shapiro

LAST OFFICE ACTION : October 1, 2002

ATTORNEY DOCKET NO. : MAF 2 0063

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GROUP 3600

Cleveland, Ohio 44114-2518
October 17, 2002

RESPONSE TO RESTRICTION REQUIREMENT

Assistant Commissioner for Patents
Washington, DC 20231

Dear Sir:

In response to the Restriction Requirement dated October 1, 2002, applicant herewith elects claims 1-30, drawn to a coin separating and sorting assembly, for examination herein. We understand that claims 31-33 are withdrawn from consideration.

CERTIFICATE OF MAILING

I hereby certify that this Response to Restriction Requirement is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner For Patents, Washington, D.C. 20231, on October 17, 2002.


Kathleen A. Nimrichter
Kathleen A. Nimrichter

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Prompt and favorable examination of claims 1-30 is respectfully requested.

Respectfully submitted,

FAY, SHARPE, FAGAN,
MINNICH & MCKEE, LLP


Jay F. Moldovanyi
Reg. No. 29,678
1100 Superior Avenue
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3653



AMENDMENT TRANSMITTAL LETTER

Attorney Docket No.: MAF 2 0063

Serial No.: 09/780,826	Filing Date: February 9, 2001	Examiner: Jeffrey A. Shapiro
Group Art Unit: 3653	Invention: COIN SEPARATOR AND SORTER ASSEMBLY	

To the Assistant Commissioner for Patents:

Transmitted herewith is an amendment in the above-identified application. The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	Claims remaining after amendment		Highest Number Previously Paid For	No. of Extra Claims Present	Rate	Additional Rate
Total Claims	30	Minus	33	0	X 9	\$
Indep. Claims	7	Minus	10	0	X 42	\$

_____ A check in the amount of \$_____ for additional claims is enclosed.
_____ A check in the amount of \$_____ for a _____ month extension of time is attached.
_____ Charge \$_____ to Deposit Account No. 06-0308.
 X Please charge any additional fees or credit overpayment to Deposit Account No. 06-0308.

Respectfully submitted,

FAY, SHARPE, FAGAN,
MINNICH & MCKEE, LLP

Jay F. Moldovanyi
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1100 Superior Avenue, Suite 700
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(216) 861-5582

Date: October 17, 2002

CERTIFICATE OF MAILING

I hereby certify that this Amendment Transmittal Letter is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner For Patents, Washington, D.C. 20231, on October 17, 2002.

Kathleen A. Nimrichter
Kathleen A. Nimrichter

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